

## **Transmission July, 2013 - Ascended Mohawk Clan Mother:**

### **Through the Hollow Bone, Yellow Thundercloud Woman (copyright, Barbara Waterfall, 2013)**

She begin this discourse speaking/singing in a Language of Love

“Greetings – I have come this day – to speak through the voice of this Vessel – I AM a Grand Mother. I was Clan Mother of the Haudenosaunee People. A Mohawk Clan Mother – what you would refer to as the Mohawk People, and I Ascended in my last embodiment. I lived at the time when European Peoples had come to these new lands. We had attempted to establish Covenants of Peace with the new People. We established Treaty relationship with the Dutch. We created this Treaty/ Treaties because, as we observed and interacted with the new People that came to these lands, we observed and experienced that there wasn’t that basic mutual respect, and that there was interference – there was encroachment upon what was our own territory. There was ah -- a selfishness, a taking – a taking without any thought to the consequences of what that was going to have an impact on the land. There was ah – when the new people came – the new farmers came, the (new) People originally chopped down the trees. We are a forest People, and the trees were chopped down, and the whole ecosystem was changed. And the People instead of learning to live in harmony with the environment in which they live, they attempted to create a sense of what they had in Europe in these new lands.

There was much disruption that came place/that took place in many, many forms, and so the original requirement was to create Treaty agreements, Wampum agreements with the new Peoples of these lands. And we created an agreement with the Dutch. And within that agreement with the Two-Row Wampum -- on one row was represented the Haudenosaunee People in a canoe, and in the other row represented the new People in their big ship that they came in, came to the lands on. And the agreement was that each would not interfere – that each would live side by side in peace and friendship, but that each would not interfere with the lives of the other.

Well more people came, and then there were agendas from France, from England – in the more northern part, there was a French influence, and ah -- there were agendas that came from the old country, the old lands. And there were agendas that weren’t about respecting the original Peoples, who were here on the land to – with a very Divine Purpose to be Stewards of the land, to take care of the land, and to maintain the peace and harmony and tranquility upon the land. But there were agendas that came from across the waters. There were – the term that is used in the outer world is the agenda of colonization – of colonization and control, and there were different parties, different Nations were desiring control -- fighting for control over the lands and the resources, and ultimately it was about money –

the acquisition of money and the acquisition of lands, and the control of the lands and the control of the natural resources.

And the new Peoples that came were a patriarchal society, and initially it was the men that came, and we were asking, "Where are your women?" In our society – the Haudenosaunee society, it is a matriarchal society. So the women own the land, the women are the responsible for all aspects of business, of industry, etc.

So, there was disruption. Disruption came through the introduction to alcohol, to the Peoples -- alcohol to – to our men, and that had an impact on our society. In our way, we understand alcohol to be a "mind changer," and it was a force that very much created discord within our society. And so there was disruption that came upon the land, and some of our men became influenced by the patriarchal influence that had come upon the land. And some of our men did not want to listen to the authority of the Clan Mother. The Clan Mother is the Matriarch. The Clan Mothers have veto power. The Clan Mothers can veto decisions of the war chiefs to go to war. And certainly, Mothers, Grand Mothers aren't very eager to have their male children, grandchildren, their partners', their fathers go to war. So it (our system of governance) maintained peace and harmony amongst the People. But there was beginning a sentiment amongst our men. They were learning about the ways of patriarchy – the influence of patriarchy. And they were getting ideas and they were beginning to refer to our governance as, -- oh there was an expression used, especially as the European women came upon the lands, the wives came of the European settlers, the farmers came. They settled upon the land and created their farms, and the women very much did not have a place as the Haudenosaunee women have in Haudenosaunee society. So there were some Haudenosaunee men that were asking, "Why is it that our women have all this power?" and began to refer to our method of governance as "petticoat government." And certainly we were as Clan Mothers -- we weren't encouraging discord, and we weren't encouraging our men going to war.

I AM going to back up a step and speak into the Great Law of Peace. And so the Great Peace Maker came to our People, and in another discourse you will learn about the Peace Maker and the Great Law of Peace. But within that Great Law of Peace were – it was a Sacred Covenant, and there was an Agreement that the People who fell under that Great Law formed a Confederacy – Haudenosaunee Confederacy. The Five Nations of Haudenosaunee formed this Confederacy. They agreed not to go to war with each other.

But in the discord that occurred through the disruption of this colonizing agenda – the encroachment on Haudenosaunee lands, the shrinking of Haudenosaunee lands/traditional way of Life. This was before – even before the reservation system was created. Haudenosaunee men went into war – went into battle – motivated to fight, motivated by frustration – motivated by anger – motivated by indignation – motivated for a lot of reasons to protect and to preserve what was Haudenosaunee. And so they began to fight, and they began to fight

amongst Haudenosaunee. And so there was bloodshed and there were Haudenosaunee that were killed by other Haudenosaunee. And when that occurred the Great Law of Peace was broken amongst the Haudenosaunee People. And so we've been living in this time period, throughout this whole history of colonization. And the ...

Well I AM going to back up here for a few minutes. I AM going to speak into my life- time, and my own Ascension. For me, I stayed true to my own practices under the Great Law of Peace that were given by the Peace Maker. And I stayed true to all our ceremonies and all of our responsibilities. And even though there was much disruption to our traditional way of life – I maintained that Great Law – that Great Law of Peace within my heart, and within everything that I did and said, and did and went about in my world. And because of that I was granted my Ascension after that embodiment. And I knew of the Great Discord that was coming to the People, but I did not witness the extreme travesties that came upon the People through the warring, through the warring that occurred, you know our crops had been burned/destroyed. There was so much disruption happened to our traditional economy, to – to all aspects of our society. After my Ascension, I was aware of what was happening for my People, and I was aware of the processes of colonization. And Mohawk People came up to Canada, allied with the British and negotiated opportunity to come up to Canada, and have land and space to live. And they were supposed to be unmolested in the lands of Canada. ...

And yet within history, we observed in Canada the introduction of the Indian Act, the reservation system, the total disruption of our traditional way of life, our traditional way of governance. Our method of governance was made to be illegal. Our traditional practices were disrupted. Our religious/ ceremonial -- what you would call paraphernalia – sacred, sacred, sacred objects were destroyed or confiscated. There was so much disruption that happened for the People. And a new system of governance was put in place – the Chief and Council system that was patriarchal. And so a system of patriarchy was put in place. Within the Clan System, within our method of governance it was about extended family systems, and more and more within this new system it became about the man being the head. Christianity uh, came into our lives. The people were taught about the way of the Bible, and the People knew about Emmanuel. They knew about Emmanuel, and I am going to speak into that Story.

So, our People knew of Emmanuel, and within some of the lore within our People was the belief, the understanding that the Peace Maker who had come to the People was Emmanuel, (Jesus Christ). But in Truth, the truth -- the Peace Maker was Emmanuel's brother. The Peace Maker was Emmanuel's brother. But within our own uh, experienced understanding, we knew and were told about Emmanuel. And indeed, when Emmanuel – Jesus the Christ -- after he had been crucified on that land across the waters, he came to North America, and he came to be amongst the Haudenosaunee People. And we spent time with him. The Haudenosaunee People spent time with him. And he talked about the potentiality of what was to come, and

about how there were a new People that were to come to these lands. He spoke about how there was a necessity for us to maintain Peace, and to continue to live under the Great Law of Peace. That Great Covenant of Peace – what is referred to as the White Roots of Peace – under that Great White Pine Tree. He spoke about how new Peoples were to come, and how the new Peoples were lost, and had lost their way, and that there was a great potential that they were to come to these lands, and we were to show them the way. We were to teach them of the Great Law. We were to teach them about the Way of Peace, about the Way of Harmony. And what isn't readily known is that we did share. We did share. And what isn't readily known is that the organization of the U.S. governance system is very much modeled under the Great Law of Peace, and the parameters of governance that were given by the Peace Maker, who is Emmanuel's brother.

So we knew about the coming of the new People, and we knew -- Emmanuel talked about how the new People would receive his teachings under a religion – under his Ray -- his Golden Ray, and that the symbol for that religion would be the cross. So when the (new) People came with their religion, and their Bible, and their cross, and their priests, we knew. We knew already about this. And with all the disruption that was occurring within our society, some of our own people converted to the Christian religion. Now as you know, or you are learning – the Christian religion as it is was written in the Bible, translated many times – pertinent information taken out of the Bible – it very was much reflected a patriarchal society, a hierarchical society, and values and ways of doing things that reflected a way of elitism. And it wasn't in its' original pure form in the way that Emmanuel brought those teachings. And the centrality of women around Emmanuel – the centrality of the women, and the women's role and the women's place – of what Emmanuel was teaching -- and about how the society of the Essenes was very unique for that time period -- in the role that women played – the pivotal role that women played within Emmanuel's ministry. So, we knew about all these things, and so there were some of our kind converted to Christianity. And some men converted to this notion that the man is the head of the household – the man is the boss of the household -- the man makes the decisions. And so you can see a great disruption occurred amongst our People. And yet, when all is said and done, the roots of matriarchy remain, and matriarchy is still practiced within Haudenosaunee society.

**There is much for me to say, but what I desire to say at this time is that now that we have moved into a new Golden Age, the 7<sup>th</sup> Golden Age on this Planet -- And now that the Earth is influenced by the new Ray – the Violet Ray, and that there is this New Religion of Ceremony and Freedom, under the authority /under the direction of Saint Germain and his Twin Flame, who many of you know as Portia, or Justina, or the Goddess of Justice. And so there is a necessity, and it WILL BE -- that there is requirement to renew the Covenant of Peace of the Great Law of Peace, and that that Great Law of Peace that was given by the Peace Maker – by Emmanuel's brother – that Great Law of Peace was not only for Haudenosaunee, but it was for anyone who wanted to find shelter under those White Roots of Peace, under that White Pine Tree.**

**And so, I AM calling the Awakened I AM Race at this time, and I AM specifically speaking to you, and to make you aware:**

**First of all I'd like to say, that we in our Realm are Grateful that you have —many of you have taken up the responsibility, through the Sacred Fire – through your conscious command of the I AM in Action. You are praying for, invoking, engaging in Mantra, dedicated service for Indigenous Peoples throughout the globe, and we are grateful for that.**

**Yet, there is a necessity to, through the Authority, through the influence of the Violet Ray, that some of you understand as the Royal Purple Ray, also the Ray of Divine Justice is a Lavender ah, a Lavender Ray, that through that influence you now have the ability really do some soul searching and really look at the history of colonization, and look at what was done to the Indigenous Peoples of these lands. There is a necessity to look at that history, with the assistance of Violet Flame, the Royal Purple Flame, the Lavender Flames of Divine Justice. With the assistance of Saint Germain and the Goddess of Justice, and all the Angelics who are here to assist – Look at that history, and then go one step deeper, and look at how that history has been within -- is within your etheric record, your etheric body – is in your mental facilities there is a colonization /colonizer mentality – the mentality of superiority – the mentality of white supremacy – the mentality of Eurocentrism – all these things must be looked at, and then call forth Forgiveness when you see those things within yourself, through the Violet Flame, the Royal Purple Flame, through the Lavender Flame -- cleansing the feelings, the feeling body of all residue of colonization -- sincerely.**

**There is all a Flame Imperishable from Melchizedek that you can call upon at that juncture. Call to Melchizedek and the Flame Imperishable to wipe your whole history clean, the history of your People, your Ancestors -- the history of the Lands. Call upon the Flame Imperishable to wipe that whole history free /clean – the cause, effect, record the memory of it.**

**Then, the next step is to go to Indigenous Peoples, and forge new relationships that are based on the original spirit of Treaty Agreements of reciprocity, mutual respect. There was a Divine Plan, and the Indigenous Peoples of these lands remain Teachers, and remain Stewards of the Land. And you have to earn that respect if you want that Baton passed on to you — if we want to use that analogy of a Baton in a relay race.**

**There is within some esoteric teachings – teachings that Indigenous Peoples will eventually leave the Planet – will have fulfilled the responsibilities, and will leave the Planet, and return to their original place within the Stars – their original home within the Stars. But that cannot occur until, UNTIL -- things are resolved. There is so much unresolved, and the**

**Indigenous Peoples remain the Stewards of the Land, and that is Cosmic Law, and that baton has not been turned over to you yet. Not at this time July 16, 2013 – it has not been turned over to the I AM Race yet. You must make it right with the Indigenous Peoples of these lands before that will be turned over to you. You cannot resurrect yourself, without the resurrection of the Indigenous Peoples of these lands. What is the resurrection? It is about raising up into harmony, peace, equality, unity, unity consciousness -- not without anyone dominating, equality, equity, justice, liberty for all – freedom.**

**The Indigenous Peoples of these lands are not free, are still under colonial laws, under -- in Canada the Indian Act. These things must be dealt with, and you will do it together WITH the Indigenous Peoples of these lands, not with one being dominant – Dominant – but with Equality.**

**When you prove yourselves, and you earn that trust, there will then be the Renewal of Covenants of Peace, and there will be a renewal of the Great Law of Peace upon the Land. And there WILL BE a great understanding of the Red Roots of Peace upon the Land, and the – the influence that the Indigenous Peoples have had on every aspect of your society, and a deep respect for that. What does the word respect mean? It means to look twice. Re-Spect. To look twice.**

**I AM A Grand-Mother Ascended and Free who is, I AM a Clan Mother speaking to you this day. And I AM telling you. There is much for you to look twice about when it comes your relationship with Indigenous Peoples in these lands. And the first thing you can look at is: look at your own inter-personal relationships with Indigenous Peoples, if you have any – LOOK at those relationships. AND IF YOU DON'T HAVE ANY, THAT IS SO TELLING! And if you do, really call upon the Angels of the Violet Flame, the Violet Flame, Saint Germain, the Goddess of Justice, the Royal Purple Flames, the Lavender Flames to assist you to be able to see the Truth and Know the truth and Nothing but the Truth. To see what remains about dominance within you. Dominance is so much a part of your culture, that you take it for granted, and you have learned to live on the privileged side of the reservation system – which is a system of apartheid, and you take that privilege for granted. The assumption that Indigenous Peoples do not have to be present is something that you assume, and it is not JUST. And, it is not in BALANCED, and it not RIGHT! You must have Indigenous Peoples WITH you -- in your groups, in your circles, in your organizations, working with you. And Indigenous Peoples have so much to teach you about the land and relationship to the Land, the Elementals. Relationship with rock. Relationship with Earth. Relationship with soil. Relationship with Trees. Relationship with All that Lives on the Earth. Relationships with Air, the Water, the Fire. Relationship with all Life on Earth, and All the Elemental Beings, and there is so MUCH to be learned from this Science, from Indigenous Science, from Indigenous Worldview.**

**It would behoove you to take another look at what you are missing out on, and if you have Indigenous Peoples in your circles, in your organizations are they just sitting there? – asked to be passive recipients? -- where others dominate? -- where others take the lead?**

**And when you learn how to do that, to work WITH Indigenous People, you will LEARN about Respect, and you will learn about the beauty of diversity, and you will learn to welcome diversity into your circles, into your organizations, into your every day way of life. Diversity is a natural, NATURAL way of being in the world. It would be a very, very boring world if it were all the same, if everyone was the same. What would a meadow look like with only white flowers? Diversity is all around us. And it is BEAUTIFUL. Learn to value diversity. Diverse perspectives, diverse ways of seeing things, diverse ways of singing, diverse ways of dancing, diverse ways of expressing SPIRIT.**

**What remains within a lot of your spiritual organizations is an overlay of the hierarchical /dominant, hierarchy/ dominance – the hierarchy within Christianity that has – remains in a lot of circles. The way -- well they are NOT circles, and yet they are circles in reality.**

**The way you understand hierarchy in your world is not the way hierarchy is in the 5<sup>th</sup> dimension and beyond. There is always respect. And there is always the understanding of equality. We are all equal. And yes, you have that teaching that “we are all one.” But that does NOT mean that we are ALL NOT ALSO INDIVIDUALIZATIONS. We are all individualizations of Source, and we all have our own uniqueness, and that must be respected and celebrated.**

**I have no more that I desire to say to you at this time. I encourage you to respect these words, and look at them at least twice. And not just look at them from your mind, but feel these words from your heart, and call upon the Violet Ray, Royal Purple Flames – the Ray, the Lavender Ray of Divine Justice. Call upon that to assist you when you look at these words, and re-look at these words -- When you respect these words.**

I thank you for listening for listening to me today.

Nia:wen

**This discourse was delivered through the Institute of Divine Justice. This discourse is protected by a legal copyright. You are free to pass on this discourse to others, but no part can be changed, or reproduced without the permission of the Hollow Bone, Yellow Thundercloud Woman. For further information about other transmissions, or to request a personal audience contact: [bwaterfall8@gmail.com](mailto:bwaterfall8@gmail.com)**

**Footnote:**

**The Grand Mother spoke about the Flame Imperishable. Protocol surrounding the calling upon this flame has been given through the Hollow Bone, Chief Golden Light Eagle, (1996). Please see: Maka Wicahpi Wiccohan: Universal and Spiritual Laws of Creator. Star Law Manual of the Galactic Federation, pp. 226-227.**